

The Woman Clothed With the Sun

A prophetic revelation concerning the deception and future glory of
the end times church

by
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painting by William Blake

¹And a great sign appeared in heaven: a woman clothed with the sun...(the light of divine glory)..., with the moon under her feet...(the light of the reflected glory of the saints)..., and on her head a crown of twelve stars...(the twelve tribes of Israel)... ²She was pregnant and was crying out in birth pains and the agony of giving birth. ³And another sign appeared in heaven: behold, a great red dragon, with seven heads and ten horns, and on his heads seven diadems...(Daniel 7; Revelation 13:1; Revelation 17:3,7,12,16)

⁴His tail swept down a third of the stars of heaven...(Revelation 8:12)... and cast them to the earth...(the original rebellion of Lucifer)... And the dragon stood before the woman who was about to give birth, so that when

she bore her child he might devour it...(the activity of Herod)... ⁵*She gave birth to a male child, one who is to rule all the nations with a rod of iron, but her child was caught up to God and to his throne...*(the resurrection of Christ)... ⁶*and...*(afterwards)... *the woman fled into the wilderness, where she has a place prepared by God, in which she is to be nourished for 1,260 days.* (See Revelation 12:13-17 below for a direct continuance of this sequence)

⁷*Now war arose in heaven, ...*(a parenthetic taking place prior to the woman fleeing into the wilderness)... *Michael...*(the woman's protector)... *and his angels fighting against the dragon. And the dragon and his angels fought back, ⁸but he was defeated, and there was no longer any place for them in heaven. ⁹And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world— he was thrown down to the earth, and his angels were thrown down with him. ¹⁰And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God...*(thus being removed from "heaven" in this instance was to be removed from all further communication with God)... ¹¹*And they have conquered him...*(the dragon)... *by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.*

¹²*Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"*

A continuance from verse 6:

¹³*And when the dragon saw that he had been thrown down to the earth, he pursued the woman...*(who is now spiritual Israel, the Israel of God)... *who had given birth to the male child.. ¹⁴But the woman was given the two wings of the great eagle...(Michael)... so that she might fly from the serpent into the wilderness, to the place where she is to be nourished...(protected)... for a time, and times, and half a time...*(representing the promise to the Philadelphian church and the activity of the metaphorical 144,000)... ¹⁵*The serpent poured water like a river out of his mouth after the woman, to sweep her away with a flood...*(a demonic flood, not a natural flood)... ¹⁶*But the earth came to the help of the woman, and the earth opened its mouth and swallowed the river that the dragon had poured from his mouth. ¹⁷Then the dragon became furious with the woman...*(because she was protected)... *and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus...*(those

tribulation saints who receive Christ after the sealing of the 144,000). Revelation 12

The key to the identity of the woman is her children. In verse 5 she gives birth to a male child, Jesus of Nazareth. This identifies the woman at this point as national, ethnic Israel, but, as was clearly demonstrated in The Blood Covenant, God's covenant promise to Abraham was inherited by Jesus of Nazareth, the only ethnic Jew to fulfill all the requirements of the Law and the prophets, and, therefore, the sole remnant of national, ethnic Israel to inherit the promise.

Therefore, at the death and resurrection of Jesus Christ, He was the only "offspring" of national, ethnic Israel in covenant with God. All of the old testament saints from Adam forward to the thief on the cross were not included until after the resurrection of Jesus Christ, and from the resurrection of Jesus Christ forward only those Gentiles and Jews who are in Christ by faith through the baptism of the Spirit are included as joint heirs in the everlasting covenant with God as adopted sons and daughters in Christ. These, therefore, make up the "Israel of God," and are the final identity of the woman clothed with the sun.

In verse 17 we see that the identity of "the rest of her offspring" are "those who keep the commandments of God and hold to the testimony of Jesus." Therefore, the entirety of the woman's offspring are Jesus of Nazareth, the Christ, and those who are in Christ by faith.

Thus the woman is national, ethnic Israel up to the point that Christ is crucified and resurrected, and spiritual Israel, "the Israel of God," from that point forward.

Those national, ethnic Jews who are not in Christ after the resurrection of Jesus Christ are no longer identified with the woman and have no part in her apart from faith in Jesus Christ.

This is so shockingly clear that only a powerful demonic stronghold of false doctrine could prevent any born-again, regenerated believer in Jesus Christ from "seeing" this truth.

Still, there is another point of separation. The woman (the church, spiritual Israel) is given the two wings of the great eagle...(Michael, the covenant protector of spiritual Israel)...to escape from the wrath of Satan immediately after he is cast down from the heavenlies, which is also the point at which Satan possesses the Antichrist and the false prophet declares him to be "god," (the Messiah), requiring all men and women everywhere to worship him and take the "mark"(seal) of the beast on their foreheads.

The fall of Satan at this time is not the original fall of Satan and his hierarchy, but the result of a second war in the heavenlies in which Satan and his horde are cast down to earth. They still have the same powers and abilities that were given them in the beginning, but from this point forward they are confined to operate only on earth.

This event known as the "revealing of Antichrist." And the protection of the woman in the "wilderness" (a place not corrupted by the world) corresponds exactly with the sealing of protection and the "firstfruits" redemption of the 144,000, which leads us to conclude that the woman clothed with the sun, the 144,000, the end time Philadelphian church receiving the promise of protection during the great tribulation, and the "wise virgins" of the parable of the wise and foolish virgins are all one and the same.

In addition to the promise of protection in the "wilderness" (a place of supernatural nourishment and protection) examine the Lord's promise to the overcomers in the Philadelphian church:

I will write on him the name of my God, and the name of the city of God...and my own new name. Revelation 3:12 ESV

Compare this with the sealing of the 144,000:

Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads. Revelation 14:1 ESV

The identity of the 144,000 is relatively simple once we acknowledge that there is NO covenant promise of God for the redemption of national, ethnic Israel after the resurrection of Jesus Christ. All covenant references, covenant activities, and covenant promises are related to “spiritual Israel” the “Israel of God” in Christ.

That is not to say that God has no interest in national Israel. It still IS the land promised to Abraham, it is the land and the people of His natural origin, and it is the land where Jesus, as the Lord of Lords and King of Kings, will set up His millennial kingdom. But it is Jesus Christ and those who are joint heirs in Him to whom the land will belong at the coming of the Messiah, not to the national, ethnic Jews now occupying a small portion of the Promised Land at this time...unless they have been grafted back into the Olive Tree, which is corporate spiritual Israel in Christ, NOT natural, political Israel.

Therefore these 144,000 cannot be 144,000 literal Jewish male virgins without sin.

The reference to the wise and foolish “virgins” in the parable given by the Lord and recorded in Matthew 25 are the unmarried kinsmen of the bridegroom.

In Matthew 9:15 the Lord referred to Himself as the literal “bridegroom” and he referred to His disciples as His literal “guests” or “children of the bride chamber,” meaning that they are the unmarried (virgin) siblings of the Lord (i.e. adopted sons and daughters).

Although the 144,000 are referred to as “virgins” who have not defiled themselves with women, their redemption from among “men” is not gender specific; thus their metaphorical identification as “virgins” is neither gender specific nor indicative of their experience in the world. When Paul used the exact same terminology in his letter to the church at Corinth, he said that he wanted to present them as a chaste “virgin” to the Lord. In this he was speaking metaphorically in reference to their spiritual chastity and virginity, not their natural virginity.

As “bond-servants of God” these must be Christians, because, after the resurrection of Jesus Christ there are no “bond-servants” of God apart from the church.

The number 144,000 being comprised of the perfect number of 12,000 from each tribe is also metaphorical, indicating spiritual completion, but this is not the literal number, which may be in the MILLIONS.

When the 144,000 (however many they represent) are “sealed” in the forehead they become redeemed “firstfruits” to God and to the Lamb in fulfillment of the Feast of Weeks firstfruits offering from the wheat harvest.

As “firstfruits” to God and to the Lamb, the 144,000 (who also represent the Philadelphian church) having received the seal of protection in their foreheads, are no longer tested and tried. These living men and women are fully redeemed and perfectly united with Christ in spirit and soul.

The woman now includes all of those living saints, Jew and Gentile, in Christ at this time. These are the remnant “wise virgins” who have repented in response to the Lord’s warning to the end times church (Revelation 2 and 3) and did not fall away from the faith under

persecution and tribulation prior to this time. These are also the Philadelphian church, and the 144,000 spiritual Jewish virgins, who are protected in the supernatural “wilderness” of God for the final three and a half years.

“Wilderness” is not some remote place in the mountains. It is symbolic of a place of supernatural protection and provision that is not contaminated by the world or by sin, and the woman (the 144,000/the wise virgins/the Philadelphian church) is given the two wings of the great eagle to “transport” her there.

Men without revelation have speculated wildly about the identity of the great eagle, some even claiming that these are jumbo jets transporting national, ethnic Jews to the Jordanian wilderness where the ancient city of Petra is found. But all we really need to know is that this “transporting” is not natural but spiritual.

You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. Exodus 19:4-6 ESV (emphasis is the author’s)

These then are not physically separated from the population of the world, but they are spiritually separated and anointed as the metaphorical 144,000 virgins from the twelve tribes of spiritual Israel. The seal of protection in their foreheads demonstrates the exact opposite of the seal that the Antichrist requires of the rest of the world.

The event described in Daniel when the Hebrew children, Shadrach, Meshach, and Abednego refused to worship Nebuchadnezzar as god, illustrates the experience of the 144,000 a.k.a. the woman clothed with the sun. It is their refusal to worship Nebuchadnezzar as god, knowing that the penalty of their refusal is death in a fiery furnace, that releases God to supernaturally protect his covenant children IN the furnace. And the presence of the Lord in the furnace with them will be the experience of the 144,000 who will be perfectly united with the Lord as they minister during the final 3.5 years, after the opening of the 7th seal, known as “great tribulation.”

The “sealing” of the 144,000, is the completion of their redemption process and these are the first to be completed, though they have remained in the world under the complete protection of God, to bring in the final harvest of an uncountable number from every nation, tribe, and tongue.

These, then, can no longer be tested or harmed in any way by Satan. Theirs is perhaps the most glorious experience that mankind will know prior to the resurrection on the last day. Theirs is the sealing of protection by the Holy Spirit, identifying them as the recipients of the Lord’s promise to the Philadelphian church and the anointing of Psalm 23 as their cup runs over in the very presence of the enemy, who, prior to this sealing, will test them severely.

Theirs is also the fulfillment of Lord’s own prayer in John 17 and the fulfillment of Paul’s prophecy in Ephesians 4.

The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one,...(Why?)... so that the world may know that you sent me and loved them even as you loved me. John 17:22,23 ESV

The phrase “perfectly one,” also translated as “made perfect in one,” is the Greek word transliterated as *teleioo* (Strong’s #G5048) described by the following Vine’s outline of biblical usage:

- 1) to make perfect, complete
 - a) to carry through completely, to accomplish, finish, bring to an end
- 2) to complete (perfect)
 - a) add what is yet wanting in order to render a thing full
 - b) to be found perfect
- 3) to bring to the end (goal) proposed
- 4) to accomplish
 - a) bring to a close or fulfillment by event
 - 1) of the prophecies of scripture

The purpose of bringing the 144,000 to complete, perfected unity with one another and with Christ is to manifest the glory of Christ in His church completely as a witness to the world.

...until we all attain oneness in the faith and in the comprehension of the [full and accurate] ...(experiential, relationship)...knowledge of the Son of God, that [we might arrive] at really mature manhood (the completeness of personality which is nothing less than the standard height of Christ's own perfection), the measure of the stature of the fullness of the Christ and the completeness found in Him. Ephesians 4:13 Amplified

This cannot be a description of the church as it exists now, because Paul is describing a church having attained the fullness of Christ’s own perfection while still in the world. The metaphorical 144,000, having been sealed for protection, and redeemed as “firstfruits unto God and the Lamb,” will then BE the fullness of Him in the world for the final three and a half years.

The original Triad of Dispensationalism, all of whom were a part of the elitist Plymouth Brethren movement, included John Nelson Darby, the human originator of dispensational theology in 1832, Cyrus Scofield, whose Scofield Reference Bible has indoctrinated millions with this heretical false doctrine, and Sir Robert Anderson, whose interpretation of Daniel’s “seventy weeks” prophecy (Daniel 9:24-27) has provided false exegetical confirmation of the prophetic aspects of that doctrine.

These three are originally responsible for the adopted prophetic beliefs of a vast majority of protestants, especially evangelical and Charismatic protestants. But truth is not determined by a majority vote. When Martin Luther pinned his theses contradicting the Roman Catholic practice of “indulgences” (paying the church for the forgiveness of sins) on the Archbishop’s door, Martin Luther was a majority of one.

The dispensational and Christian Zionist view is that God will close out the church age by “rapturing” the church away (having failed in the great commission) before a seven year tribulation in which the Antichrist will reign until the Lord returns on the day of the Lord to destroy His enemies and fulfill His covenant promises to national, ethnic Israel as they were given to Abraham.

Then, at that time, the church will be included in the blessings of Israel.

In [The Blood Covenant](#) I demonstrated the clear revelation of scripture that there is only one redemptive covenant, the New Covenant written in the blood of Jesus Christ, and that God's promises to Abraham have been inherited by Jesus Christ and those who are joint heirs with Him, both Jews and Gentiles, who are now the "Israel of God."

The Olivet prophecy given by the Lord in Matthew 24 and 25, Daniel's prophecy of the seventy weeks, Ezekiel, and Revelation are interweaved into a tapestry of truth that reveals the timeline of end times prophecy

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Daniel 9:24 KJV

An important mistake made by Sir Robert Anderson, the dispensationalist whose interpretation of Daniel's 70 weeks prophecy has been adopted by most modern eschatologists, is that the final week of seven years is NOT about a seven year covenant between the Antichrist and most of the world's nations, including Israel.

It is about the seven prophetic years of the Lord's ministry of confirming the covenant with many, and the stated purpose of Daniel 9:24 is the fulfillment of the redemptive blood covenant in which God reconciles an elect remnant of mankind, the "Israel of God" to Himself in Christ.

Of the stated purposes listed in Daniel 9:24, ending the transgression by Israel under the Law, making an end of sins, making reconciliation for iniquity, and bringing in everlasting righteousness were accomplished by the Lord during the first 3.5 years of His earthly ministry. Thus the final three purposes must be completed in the final, yet to come, 3.5 years.

These are:

1. sealing up the vision;
2. sealing up prophecy;
3. anointing the most Holy.

Some important points of interpretation of this 70 weeks prophecy include:

1. The "prince that shall come" is the demonic prince ruling from the spiritual sphere over the Roman Empire, not the Antichrist;
2. 7 weeks (49 years) plus 62 weeks (434 years) elapse from the decree to rebuild Jerusalem until the coming of the anointed one (His ministry, not His birth);
3. He (Christ) is "cut off" 3.5 years later, after the 69 weeks, but not for Himself. He is cut off or crucified for the sake of all mankind who receive Him by faith and eventually make up the Israel of God;
4. The total years elapsed is now 486.5 years with 3.5 years left to be fulfilled;
5. The result of the Messiah being "cut off" includes desolations and the destruction of the temple and the city of Jerusalem itself, which happened at the hand of the Romans ("the people of the prince who is to come" – Titus);
6. He (Christ, the subject of this prophecy) will confirm a covenant with many for one week (7 years). The covenant He confirms is the Abrahamic covenant, the Law, which He fulfills, resulting in the New Covenant;

7. After one half of this week He (Christ), is “cut off,” meaning that He has not completed His seven years of confirming the covenant, which will conclude with His anointing in the millennial temple;
8. Although His death and resurrection puts an end to legitimate sacrifices and oblations, this practice is restored by religious Jews (i.e. The Israel Faithful and Temple Mount Movement) illegitimately prior to the final 3.5 years..

Timeline synopsis:

7 weeks (49 years) and 62 weeks (483 years) take place between the order to restore Jerusalem and the second temple until the ministry of Jesus Christ begins.

After the 483 years Christ is cut off. Thus we have 483 years from the order to restore the temple until the ministry of Christ begins, plus 3.5 years of public ministry, then He is cut off, which leaves us with only 3.5 years left to fulfill the purpose of the seventy weeks.

9. This temple worship and sacrifice of burnt offerings is taken away from the religious Jews at the end of the sixth seal events. The false prophet then declares that the Antichrist is the long-awaited “Messiah” of Israel and is to be worshipped as God.
10. This event of the revealing of Antichrist is the beginning the final 1260 prophetic days (3.5 prophetic years) coincides with the opening of the seventh seal, the sealing of the 144,000, the woman clothed with the sun being protected by Michael in a spiritual refuge metaphorically represented as “the wilderness” (i.e. untainted by the world) until the resurrection on the last day. Thus it is the woman, sealed and fully redeemed as the “firstfruits unto God and the Lamb” who fulfill the final 3.5 years of the Lord’s earthly ministry as the fullness of Him.

“...until we all attain oneness in the faith and in the comprehension of the [full and accurate] knowledge of the Son of God, that [we might arrive] at really mature manhood (the completeness of personality which is nothing less than the standard height of Christ's own perfection), the measure of the stature of the fullness of the Christ...” Ephesians 4:13

Amplified

11. One (the Antichrist) who comes (during the opening of the fourth seal as the pale horse rider) will cause numerous abominations until he is defeated at Har-Maggedon. This is an indeterminate period of time that includes the final 1290 days, but it has nothing to do with the seven year confirmation of a covenant with many. That confirmation belongs to Christ and Christ alone, and there are 3.5 future years of this confirmation yet to be fulfilled.

Daniel’s 70 Weeks

7 year confirmation of the covenant
Jesus “cut off”

69 Weeks (483 prophetic years)

½ Week (3.5 yrs) ^ ½ Week (3.5 yrs)

Decree to rebuild the temple until the baptism of Jesus Christ	His ministry	144,000 ministry
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Our misunderstanding comes from the fact that the final 3.5 years begins at the point when the Antichrist is declared to be the Messiah in the restored temple in Jerusalem, which abomination is followed immediately by the opening of the seventh seal of Revelation.

And from the time that the continual burnt offering is taken away...(the illegitimate temple worship and sacrifices that begin shortly after the Gog-Magog war)...***and the abomination that makes desolate ...***(the declaration of the false prophet that the Antichrist is the long-awaited “Messiah”)...***is set up, there shall be 1,290 days...***(during which the 144,000 a.k.a. the woman clothed with the sun, bring in the final harvest of an uncountable number of souls). Daniel 12:11 Amplified

12. 45 additional days elapse between the resurrection on the last day and the anointing of the Holy One in the millennial temple, making a total of 1335 days.

What coincides with the final three and a half years (1290 days) at the end of which all three remaining purposes will be fulfilled?

1. The reign of Antichrist after he has been declared by the false prophet to be “god,” the long-awaited “Messiah” of national, ethnic Israel;
2. The sealing of the 144,000 for protection and their redemption as “firstfruits” unto God and the Lamb, becoming the fullness of Him in the earth for the final 3.5 years;
3. The Philadelphian church is kept safe from the ‘hour” of trial that comes on the whole world during the final 3.5 years;
4. The woman clothed with the sun is spiritually “transported” to a place of protection and nourishment by God for the final 3.5 years;
5. The dragon is infuriated by the supernatural protection of the woman, and he takes out his fury on an uncountable number of tribulation saints from every nation, tribe, and tongue who overcome him by the word of their testimony and the blood of the Lamb though many are martyred for their unyielding faith.
6. The Lord returns in the air at the last trump, with angels, to gather both the living and dead saints on the last day (of the 1290 days), which is the only resurrection of the righteous.
7. The Lord returns to earth, destroys His enemies and establishes the millennial Davidic Kingdom, thus sealing up vision and prophecy, and anointing the most Holy (fulfilled according to Daniel 12:12 exactly 45 days after the resurrection of the saints of all time on the last day, for a total 1335 days.)

Thus the woman (spiritual Israel, the Israel of God), who is comprised of the metaphorical 144,000, a.k.a. the Philadelphian church, a.k.a. the “wise virgins,” will BE the fullness of Christ for the final 3.5 years as they bring in the final harvest of an uncountable number of tribulations saints.

But Satan is allowed to wage war against “the rest of her children,” meaning the multitude of those who come to Christ after the sealing of the metaphorical 144,000 through the evangelical ministry of the 144,000. “The rest of her children” are that uncountable number from every nation, tribe, and tongue who are included in the final end times harvest of souls.

Many, or, perhaps, most of those who come to Christ after the sealing of the metaphorical 144,000 will be martyred for their faith, and the whore of Babylon, empowered by the Jezebel

spirit, will be drunk on the blood of these saints. But these martyred saints will be included in Christ on the last day when He appears in the clouds with His angels (where everyone all around the world will somehow see Him at the same time), and He will send forth His angels to the four corners of heaven to gather those who are dead in Christ and to the four corners of the earth to gather those who are still alive.

Then at the sound of the trump of God the dead in Christ will rise first, and these will be followed by the living saints. And we will be with Him forevermore.

The prophetic aspects of Daniel, Matthew 24 and 25 (the Olivet prophecy), and Revelation are completely aligned in revealing the prophetic future of the church, and I will close with a passage from Daniel 12 that provides us with a brief synopsis:

AND AT that time [of the end] Michael shall arise, the great [angelic] prince who defends and has charge of your [Daniel's]...(covenant)... people...(the Israel of God).... And there shall be a time of trouble, straitness, and distress such as never was since there was a nation till that time...(the 5th, 6th and 7th seals of Revelation)... But at that time your people...(the Israel of God)... shall be delivered, everyone whose name shall be found written in the Book [of God's plan for His own]. ... (the Lamb's book of life)...

And many of those who sleep in the dust of the earth shall awake: some to everlasting life and some to shame and everlasting contempt and abhorrence. ... (the completion of this period of time)...

...(a parenthetic going back to the first verse)... ***And the teachers and those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever...(the woman clothed with the sun)...***

But you, O Daniel, shut up the words and seal the Book until the time of the end. ... (which time has come)... [Then]... (which is NOW)... many shall run to and fro and search anxiously [through the Book]... (that was sealed but is now opened)..., and knowledge [of God's purposes as revealed by His prophets] shall be increased and become great. Daniel 12:1-4 Amplified (emphasis and inserts are the author's)

Many shall purify themselves and make themselves white and be tried, smelted, and refined, but the wicked shall do wickedly. And none of the wicked shall understand, but the teachers and those who are wise shall understand. Daniel 12:10 Amplified

It is not up to any of us to know whether we will be a part of the 144,000 a.k.a. the woman clothed with the sun in the final three and a half years, but the acknowledgment of this prophetic truth concerning the future of the church of Jesus Christ, should stir our spirits to unyielding, uncompromised, action as we anticipate the clarion wake up call of the groomsman, ***Behold! The bridegroom is coming.***

The time of testing will soon be upon us, and those "foolish virgins" who do not respond completely to the Lord's warnings and to His call to repentance will experience the greatest

tragedy imaginable. But those “wise virgins” who wake up, repent, and endure faithfully under trial will experience a time of glorious victory in Christ beyond our ability to imagine.

*Arise, shine; for your light has come,
And the glory of the LORD has risen upon you.
For behold, darkness will cover the earth
And deep darkness the peoples;
But the LORD will rise upon you
And His glory will appear upon you. Isaiah 60:1,2 NASB*

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